

AGENDA City of Harrodsburg Board of Commissioners

Regular Meeting Monday, May 12, 2025 – 12:00 Noon

I.	Call to Order
II.	Roll Call – Commissioner Anness, Commissioner Mattingly, Mayor Williams Commissioner Coleman, Commissioner Isham
III.	Opening Prayer
IV.	Pledge of Allegiance
V.	 Presentations/Announcements Recognition of Laura Peyton for 25 years of service to the City of Harrodsburg
	Approve a Proclamation regarding National Treatment Court Month
VI.	 Approval of Minutes Approve the minutes for the regular meeting held on April 28, 2025
	• Approve the minutes for the special called meeting held on May 9, 2025
X / T T	C

VII. General Government

- Approval and payment of department invoices
- Second reading of Ordinance 2025-04 annexation KU

VIII. Public Safety

 Conditional offer of employment to Joshua Kerby as a Police Recruit at \$17.50 pending drug and alcohol test

IX. Cemetery

• Approve Hunter Adkisson to have a take home vehicle

X. Public Works

- Accept the resignation of Tim Lyons from the Water Maintenance Department effective May 1, 2025
- Approve transferring Eric Moore to the Wastewater Maintenance Department as a Public Service Worker III effective May 19, 2025 pending drug and alcohol test
- Second reading of Ordinance 2025-03 amending budget
- Approve budget adjustment to raise 05-000-4639 ARPA money received (revenue), raise 05-111-5602 ARPA (expense) by \$850,000.00 and lower 01-000-4805 American Rescue Plan Act ARPA (revenue), lower 01-010-5698 ARPA (expense) by \$850.00.00
- Approve budget adjustment to raise 05-000-4642 Brentwood Sewer 21CWS129 (revenue) and raise 05-111-5606 Brentwood Sewer 21CWS129 (expense) \$692,805.00
- Approve budget adjustment to raise 05-000-4640 Water Main & Hydrant 21CWW148 (revenue) and raise 05-111-5604 Water Main & Hydrant 21CWW148 (expense) \$111,360.00

- Approve budget adjustment to raise 05-000-4641 Water Main & Hydrant 22CWW006 (revenue) and raise 05-111-5605 Water Main & Hydrant 22CWW006 (expense) \$275,064.00
- **XI.** Executive Session
- **XII.** Commissioner Comments
- XIII. City Attorney Report
- XIV. CAO Report
- XV. Other Business
 - Douglas Smith
- XVI. Adjourn